

Lightning Talk Proposal Form

33rd Annual LAND Conference
February 21-23, 2018

**Shoreline Inn
Muskegon, Michigan**

Individuals and teams will give lightning talks of no more than ten minutes each.

Presenters must register for and pay the conference fee.

Deadline for proposals: Wednesday, November 8, 2017.

I am: _____ a Full Time Faculty Member/Administrator/Full Time Support Staff
_____ an Adjunct Faculty Member/Graduate Student/Part Time Support Staff
_____ a Community College Student

Proposal Information

Name <i>For team presentations, list the main contact here and co-presenters below.</i>	
Position/Title	
College	
Preferred Mailing Address	
Preferred Telephone#	
Preferred Email(s)	
Co-presenters <i>Please list name, position/title, college if different than your own, preferred mailing address, preferred telephone number, and preferred e-mail for all co-presenters.</i>	

Presentation Content Information

What is the title for your lightning talk?

Please provide a maximum 200-word abstract for your lightning talk. This abstract will appear on our website and the conference program.

PHOTO: Please attach a photo of yourself and co-presenter(s). If you are selected to give a lightning talk at the conference, we'll put your photo and abstract on our website.

DEADLINE: Wednesday, November 8, 2017

NOTIFICATION: Late November

Please send your proposals by e-mail to:

Becky Roberts, LAND President
Email: RobertsBeckyL@jccmi.edu